9CT 2 0 2003

Attorney Docket No.: 8045-33 (PX1441-US/SSD)

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

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APPLICANT(S):

Choi et al.

Examiner: Kackar, Ram N.

SERIAL NO.:

10/054,414

Group Art Unit: 1763

FILED:

January 22, 2002

Dated: October 15, 2003

FOR:

CHUCK ASSEMBLY OF ETCHING APPARATUS FOR

PREVENTING BYPRODUCTS

RECEIVED

Commissioner for Patents

OCT 2 2 2003

P.O. Box 1450

TC 1700

Alexandria, VA 22313-1450

### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

# [X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	11	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	2	3	0	x 43	\$0	x 86 =	\$0
[] First Presentation of Multiple Dep. Claim				145		250	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 15, 2003.

Dated: October 15, 2003

Frank V. DeRosa

	[ ] Please charge Deposit Account No. <u>50-00</u> of this sheet are enclosed.	679 in the amount of \$ Two (2) copies	
	[] The amount of \$ is authorized to 2038 is enclosed.	be charged to a Credit Card. Form PTO-	
	nending application(s), please treat this p	such fee(s) to Deposit Account No. <u>50-</u> of time for responding are required for the	
	F. CHAU & ASSOCIATES, LLP 1900 Hempstead Turnpike, Suite 501 East Meadow, NY 11554 (516) 357-0091	Respectfully submitted,  The Land Land Land Land Land Land Land Land	
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### PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Choi et al.

Examiner: Kackar, Ram N.

Serial No.: 10/054,414

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Filed: January 22, 2002

**Docket:** 8045-33 (PX1441-US/SSD)

For:

CHUCK ASSEMBLY OF ETCHING APPARATUS FOR PREVENTING BYPRODUCTS

Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313 RECEIVED
OCT 22 2003
TC 1700

### **AMENDMENT**

In response to the Office Action dated July 18, 2003, please amend the above-

identified application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313 on October 15, 2003.

Dated: /0//5/03

Frank DeRosa